### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small Companies)

| Refer the instruction kit for filing the  | form.                   |                    |                       |                |
|---|-------------------------|--------------------|-----------------------|----------------|
| I. REGISTRATION AND OTI   | HER DETAILS             |                    |                       |                |
| (i) * Corporate Identification Numbe  | r (CIN) of the company  | L01100             | DL1974PLC241646       | Pre-fill       |
| Global Location Number (GLN)  | of the company          |                    |                       |                |
| * Permanent Account Number (F   | PAN) of the company     | AABCR              | 0598Q                 |                |
| ii) (a) Name of the company   |                         | OMANS              | SH ENTERPRISES LIMITE |                |
| (b) Registered office address   |                         |                    |                       |                |
| -110001 Connaught Place<br>New Delhi<br>Central Delhi<br>Delhi<br>110001<br>(c) *e-mail ID of the company |                         | OM****             | *******IL.COM         |                |
| (d) *Telephone number with ST   | D code                  | 62****             | *10                   |                |
| (e) Website   |                         | www.o              | mansh.co.in           |                |
| iii) Date of Incorporation  |                         | 20/03/1            | 1974                  |                |
| iv) Type of the Company   | Category of the Company |                    | Sub-category of the C | Company        |
| Public Company  | Company limited by sha  | ares Indian Non-Go |                       | rnment company |
| v) Whether company is having shar   | re capital              | Yes (              | ∩ No                  |                |

Yes

O No

|         | ).                             | Stock Exchange Name   |                     |                              | Code    |                           |                              |
|---------|--------------------------------|-----------------------|---------------------|------------------------------|---------|---------------------------|------------------------------|
| 1       |                                | BOMBAY                | ' STOCK EXCHANGE I  | LIMITED                      |         | 1                         |                              |
|         |                                |                       |                     |                              |         |                           |                              |
| (b) CII | N of the Reg                   | jistrar and Trar      | nsfer Agent         |                              | U7489   | 99DL1995PTC071324         | Pre-fill                     |
| Name    | e of the Reg                   | istrar and Tran       | sfer Agent          |                              |         |                           |                              |
| SKYLI   | NE FINANCI <i>A</i>            | AL SERVICES PRI       | VATE LIMITED        |                              |         |                           |                              |
| Regis   | stered office                  | address of the        | Registrar and Trar  | nsfer Agents                 |         |                           |                              |
|         | BA, FIRST FLC<br>A INDUSTRIA   | OOR<br>AL AREA, PHASE | -1                  |                              |         |                           |                              |
| *Finan  | cial year Fro                  | om date 01/04         | 1/2022              | (DD/MM/YYY                   | Y) Tod  | ate 31/03/2023            | (DD/MM/YYYY                  |
| *Whe    | ther Annual                    | general meetir        | ng (AGM) held       | •                            | Yes     | ○ No                      | 1                            |
| (a) If  | es, date of                    | AGM                   | 30/09/2024          |                              |         |                           |                              |
| (b) Du  | ue date of A                   | GM                    | 30/09/2023          |                              |         |                           |                              |
|         | -                              | extension for A       | _                   |                              | O Yes   | <ul><li>No</li></ul>      |                              |
| RINC    | CIPAL BU                       | SINESS AC             | TIVITIES OF TH      | IE COMPA                     | NY      |                           |                              |
| *Nu     | mber of bus                    | iness activities      | 1                   |                              |         |                           |                              |
|         | Main<br>Activity<br>group code | Description of        | Main Activity group | Business<br>Activity<br>Code | Descrip | tion of Business Activity | % of tur<br>of the<br>compan |
| 1       | G                              |                       | Trade               | G1                           |         | Wholesale Trading         | 100                          |
|         | <u> </u>                       |                       |                     |                              |         |                           |                              |
|         |                                |                       |                     |                              |         |                           |                              |

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    |                     |            |   |                  |

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 17,750,000         | 17,750,000        | 17,750,000         | 17,750,000      |
| Total amount of equity shares (in Rupees) | 35,500,000         | 35,500,000        | 35,500,000         | 35,500,000      |

Number of classes 1

| Class of Shares equity                    | 1 Authoricad | Icabilai   | Subscribed capital | Paid up capital |
|---|--------------|------------|--------------------|-----------------|
| Number of equity shares                   | 17,750,000   | 17,750,000 | 17,750,000         | 17,750,000      |
| Nominal value per share (in rupees)       | 2            | 2          | 2                  | 2               |
| Total amount of equity shares (in rupees) | 35,500,000   | 35,500,000 | 35,500,000         | 35,500,000      |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed<br>capital | Paid-up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                     | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                     | 0               |

Number of classes 0

|   | Authorised capital | Capital | Subscribed capital | Paid up capital |
|---|--------------------|---------|--------------------|-----------------|
| Number of preference shares                   |                    |         |                    |                 |
| Nominal value per share (in rupees)           |                    |         |                    |                 |
| Total amount of preference shares (in rupees) |                    |         |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |            |          | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|------------------|------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical         | DEMAT      | Total    |                            |                            |                  |
| At the beginning of the year | 1,048,050        | 16,701,950 | 17750000 | 35,500,000                 | 35,500,000                 |                  |

| Increase during the year                      | 0         | 0          | 0        | 0          | 0          | 0 |
|---|-----------|------------|----------|------------|------------|---|
| i. Pubic Issues                               | 0         | 0          | 0        | 0          | 0          | 0 |
| ii. Rights issue                              | 0         | 0          | 0        | 0          | 0          | 0 |
| iii. Bonus issue                              | 0         | 0          | 0        | 0          | 0          | 0 |
| iv. Private Placement/ Preferential allotment | 0         | 0          | 0        | 0          | 0          | 0 |
| v. ESOPs                                      | 0         | 0          | 0        | 0          | 0          | 0 |
| vi. Sweat equity shares allotted              | 0         | 0          | 0        | 0          | 0          | 0 |
| vii. Conversion of Preference share           | 0         | 0          | 0        | 0          | 0          | 0 |
| viii. Conversion of Debentures                | 0         | 0          | 0        | 0          | 0          | 0 |
| ix. GDRs/ADRs                                 | 0         | 0          | 0        | 0          | 0          | 0 |
| x. Others, specify                            |           |            |          |            |            |   |
| Decrease during the year                      | 0         | 0          | 0        | 0          | 0          | 0 |
| i. Buy-back of shares                         | 0         | 0          | 0        | 0          | 0          | 0 |
| ii. Shares forfeited                          | 0         | 0          | 0        | 0          | 0          | 0 |
| iii. Reduction of share capital               | 0         | 0          | 0        | 0          | 0          | 0 |
| iv. Others, specify                           |           |            |          |            |            |   |
| At the end of the year                        | 1,048,050 | 16,701,950 | 17750000 | 35,500,000 | 35,500,000 |   |
| Preference shares                             |           |            |          |            |            |   |
| At the beginning of the year                  | 0         | 0          | 0        | 0          | 0          |   |
| Increase during the year                      | 0         | 0          | 0        | 0          | 0          | 0 |
| i. Issues of shares                           | 0         | 0          | 0        | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0         | 0          | 0        | 0          | 0          | 0 |
| iii. Others, specify                          |           |            |          |            |            |   |
| Decrease during the year                      | 0         | 0          | 0        | 0          | 0          | 0 |
| i. Redemption of shares                       | 0         | 0          | 0        | 0          | 0          | 0 |

| ii. Shares forfeited                               |   | 0              | 0             | 0            | 0            | 0             | 0            |
|--|---|----------------|---------------|--------------|--------------|---------------|--------------|
| iii. Reduction of share capi                       | tal   | 0              | 0             | 0            | 0            | 0             | 0            |
| iv. Others, specify                                |   | 1              |               |              |              |               |              |
| At the end of the year                             |   | 0              | 0             | 0            | 0            | 0             |              |
|  |   |                |               |              |              |               |              |
| SIN of the equity shares                           | of the company  |                |               |              |              |               |              |
| (ii) Details of stock spli                         | t/consolidation during th   | e year (for ea | ch class of s | shares)      | 0            |               |              |
| Class of   | f shares  | (i)            |               | (ii)         |              | (ii           | i)           |
| Before split /                                     | Number of shares  |                |               |              |              |               |              |
| Consolidation                                      | Face value per share  |                |               |              |              |               |              |
| 2.50   | Number of shares  |                |               |              |              |               |              |
| After split / Consolidation                        | Face value per share  |                |               |              |              |               |              |
| Consolidation                                      | Tace value per share  |                |               |              |              |               |              |
| of the first return a                              | es/Debentures Trans t any time since the vided in a CD/Digital Medi | incorporati    | ion of the    |              |              | year (or i    |              |
| Separate sheet att                                 | ached for details of trans  | fers           | O ,           | Yes 🔘        | No           |               |              |
| Note: In case list of trans<br>Media may be shown. | sfer exceeds 10, option fo  | r submission a | as a separate | sheet attach | nment or sub | omission in a | a CD/Digital |
| Date of the previous                               | s annual general meetin   | g              |               |              |              |               |              |
| Date of registration                               | of transfer (Date Month   | Year)          |               |              |              |               |              |
| Type of transfe                                    |   |                |               |              |              |               |              |
| Type of trailers                                   | er  | 1 - Equity, 2  | 2- Preferen   | ce Shares,3  | - Debentu    | res, 4 - Sto  | ock          |

| Ledger Folio of Trans   | sferor   |  |                         |  |  |  |  |
|---|--|--|-------------------------|--|--|--|--|
| Transferor's Name   |  |  |                         |  |  |  |  |
|   | Surname  | middle name                                  | first name              |  |  |  |  |
| Ledger Folio of Trans   | sferee   |  |                         |  |  |  |  |
| Transferee's Name   |  |  |                         |  |  |  |  |
|   | Surname  | middle name                                  | first name              |  |  |  |  |
| Date of registration o  | Date of registration of transfer (Date Month Year) |  |                         |  |  |  |  |
| Type of transfer  | r 1 - E  | Equity, 2- Preference Shares,3 -             | - Debentures, 4 - Stock |  |  |  |  |
| Number of Shares/ D<br>Units Transferred                      | Debentures/  | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |  |  |  |  |
| Ledger Folio of Trans   | sferor   |  |                         |  |  |  |  |
| Transferor's Name   |  |  |                         |  |  |  |  |
|   | Surname  | middle name first name                       |                         |  |  |  |  |
| Ledger Folio of Transferee                                    |  |  |                         |  |  |  |  |
| Transferee's Name   |  |  |                         |  |  |  |  |
|   | Surname  | middle name                                  | first name              |  |  |  |  |
| iv) *Debentures (Outstanding as at the end of financial vear) |  |  |                         |  |  |  |  |

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |

| Particulars | Nominal value per unit | Total value |
|-------------|------------------------|-------------|
| Total       |                        | 0           |

### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of<br>Securities |  | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|--|----------------------------|---------------------|
|                       |                         |  |                            |                     |
|                       |                         |  |                            |                     |
| Total                 |                         |  |                            |                     |

0

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

5,900,236

(ii) Net worth of the Company

-10,445,952

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 214,500          | 1.21       | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
| 4.  | Banks                                   | 0         | 0     | 0 |   |
| 5.  | Financial institutions                  | 0         | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 3,532,000 | 19.9  | 0 |   |
| 10. | Others                                  | 0         | 0     | 0 |   |
|     | Total                                   | 3,746,500 | 21.11 | 0 | 0 |

**Total number of shareholders (promoters)** 

| Г  |   |  |  |
|----|---|--|--|
| П  |   |  |  |
| [  | : |  |  |
| I٢ | , |  |  |
| 1  |   |  |  |

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 13,808,715       | 77.8       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 22,598           | 0.13       | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |

| 8.  | Venture capital                         | 0          | 0    | 0 |   |
|-----|---|------------|------|---|---|
| 9.  | Body corporate<br>(not mentioned above) | 38,708     | 0.22 | 0 |   |
| 10. | Others HUF, FIRM AND CLEARING I         | 133,479    | 0.75 | 0 |   |
|     | Total                                   | 14,003,500 | 78.9 | 0 | 0 |

**Total number of shareholders (other than promoters)** 

6,891

Total number of shareholders (Promoters+Public/ Other than promoters)

| ı | 6.896 |
|---|-------|
| ı | 6,896 |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 5                            | 5                      |
| Members<br>(other than promoters) | 6,891                        | 6,891                  |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               |           |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|-----------|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 0  | 0             | 0         | 0             | 0  | 0             |
| B. Non-Promoter                   | 1  | 3             | 1         | 3             | 0  | 0             |
| (i) Non-Independent               | 1  | 3             | 1         | 3             | 0  | 0             |
| (ii) Independent                  | 0  | 0             | 0         | 0             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0         | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0             | 0         | 0             | 0  | 0             |
| (ii) Investing institutions       | 0  | 0             | 0         | 0             | 0  | 0             |
| (iii) Government                  | 0  | 0             | 0         | 0             | 0  | 0             |
| (iv) Small share holders          | 0  | 0             | 0         | 0             | 0  | 0             |

| (v) Others | 0 | 0 | 0 | 0 | 0 | 0 |
|------------|---|---|---|---|---|---|
| Total      | 1 | 3 | 1 | 3 | 0 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

5

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name             | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|------------------|------------|-------------------|--------------------------------|--|
| RAKESH KUMAR     | 08913679   | Managing Director | 0                              |  |
| SATVINDER SINGH  | 08057553   | Director          | 0                              |  |
| VIPIN BHARADWAJ  | 08770666   | Director          | 0                              |  |
| MANOJ RAMESH KUN | 07835068   | Director          | 0                              |  |
| RAKESH KUMAR     | ATQPK6686H | CFO               | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | me DIN/PAN Designation at the beginning / during the financial year |  | designation/ cessation | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|------|---|--|------------------------|--|
|      |   |  |                        |  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 1

| Type of meeting        | Date of meeting |       | Attendance  Number of members |       |
|------------------------|-----------------|-------|-------------------------------|-------|
| Annual General Meeting | 28/09/2022      | 6,864 | 36                            | 17.13 |

#### **B. BOARD MEETINGS**

\*Number of meetings held 5

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting | Attendance                   |                 |  |
|--------|-----------------|--|------------------------------|-----------------|--|
|        |                 |  | Number of directors attended | % of attendance |  |
| 1      | 30/05/2022      | 4  | 4                            | 100             |  |

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|--------|-----------------|---|------------------------------|-----------------|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |
| 2      | 10/08/2022      | 4   | 4                            | 100             |  |
| 3      | 24/08/2022      | 4   | 4                            | 100             |  |
| 4      | 14/11/2022      | 4   | 4                            | 100             |  |
| 5      | 14/04/2022      | 4   | 4                            | 100             |  |

### C. COMMITTEE MEETINGS

| Number of meetings held | 9 |
|-------------------------|---|
|                         |   |

| S. No. | Type of meeting |                 | Total Number of Members as |                            | Attendance      |
|--------|-----------------|-----------------|----------------------------|----------------------------|-----------------|
|        | meeting         | Date of meeting |                            | Number of members attended | % of attendance |
| 1      | AUDIT COMM      | 30/05/2022      | 3                          | 3                          | 100             |
| 2      | AUDIT COMM      | 10/08/2022      | 3                          | 3                          | 100             |
| 3      | AUDIT COMM      | 24/08/2022      | 3                          | 3                          | 100             |
| 4      | AUDIT COMM      | 14/11/2022      | 3                          | 3                          | 100             |
| 5      | NOMINATION      | 24/08/2022      | 3                          | 3                          | 100             |
| 6      | STAKEHOLDE      | 24/05/2022      | 3                          | 3                          | 100             |
| 7      | STAKEHOLDE      | 04/07/2022      | 3                          | 3                          | 100             |
| 8      | STAKEHOLDE      | 08/10/2022      | 3                          | 3                          | 100             |
| 9      | STAKEHOLDE      | 06/01/2023      | 3                          | 3                          | 100             |

### D. \*ATTENDANCE OF DIRECTORS

|           |                 | Board Meetings                              |  | Committee Meetings |   |                       | Whether attended AGM |            |
|-----------|-----------------|---|--|--------------------|---|-----------------------|----------------------|------------|
| S.<br>No. | of the director | Number of<br>Meetings which<br>director was | Number of<br>Meetings<br>attended % of<br>attendance |                    | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of attendance      | held on    |
|           |                 | entitled to attend                          |  |                    | entitled to attend                          | attended              |                      | 30/09/2024 |
|           |                 |   |  |                    |   |                       |                      | (Y/N/NA)   |
| 1         | RAKESH KUN      | 5   | 5  | 100                | 9   | 9                     | 100                  | Yes        |
| 2         | SATVINDER S     | 5   | 5  | 100                | 9   | 9                     | 100                  | Yes        |
| 3         | VIPIN BHARA     | 5   | 5  | 100                | 9   | 9                     | 100                  | Yes        |

|             |                      |                   |                    | 1              |                               |                               |                      |                 |
|-------------|----------------------|-------------------|--------------------|----------------|-------------------------------|-------------------------------|----------------------|-----------------|
| 4           | MANOJ RAME           | 5                 | 5                  | 100            | 0                             | 0                             | 0                    | Yes             |
| X. *REI     | MUNERATION           | OF DIRECTO        | RS AND KEY         | MANAGE         | RIAL PERSOI                   | NNEL                          | <b>!</b>             | <b>!</b>        |
| $\boxtimes$ | Nil                  |                   |                    |                |                               |                               |                      |                 |
| lumber o    | of Managing Direc    | tor. Whole-time   | Directors and/o    | or Manager v   | vhose remunera                | tion details to be en         | tered                |                 |
|             | aa.gg 2oo            |                   |                    | aa.ga. 1       |                               |                               |                      |                 |
| S. No.      | Name                 | Design            | nation Gro         | ss Salary      | Commission                    | Stock Option/                 | Others               | Total<br>Amount |
|             |                      |                   |                    |                |                               | Sweat equity                  |                      | Amount          |
| 1           |                      |                   |                    |                |                               |                               |                      | 0               |
|             |                      |                   |                    |                |                               |                               |                      | 0               |
|             | Total                |                   |                    |                |                               |                               |                      |                 |
| lumber o    | rf CEO, CFO and      | Company secre     | etary whose rem    | uneration de   | etails to be ente             | L<br>red                      |                      |                 |
|             | T                    |                   | <u> </u>           | Т              |                               | Stock Option/                 |                      | <br>Total       |
| S. No.      | Name                 | Design            | nation Gro         | ss Salary      | Commission                    | Sweat equity                  | Others               | Amount          |
|             |                      |                   |                    |                |                               |                               |                      |                 |
| 1           |                      |                   |                    |                |                               |                               |                      | 0               |
|             | Total                |                   |                    |                |                               |                               |                      |                 |
|             |                      |                   |                    |                |                               |                               |                      |                 |
| umber o     | of other directors v | whose remunera    | ation details to b | e entered      |                               |                               |                      |                 |
| S. No.      | Name                 | Design            | nation Gro         | ss Salary      | Commission                    | Stock Option/<br>Sweat equity | Others               | Total<br>Amount |
|             |                      |                   |                    |                |                               |                               |                      |                 |
| 1           |                      |                   |                    |                |                               |                               |                      | 0               |
|             | Total                |                   |                    |                |                               |                               |                      |                 |
|             | Total                |                   |                    |                |                               |                               |                      |                 |
| I. MATTE    | ERS RELATED T        | O CERTIFICAT      | TION OF COMP       | LIANCES A      | ND DISCLOSU                   | RES                           |                      |                 |
| A. Whe      | ether the compan     | y has made co     | mpliances and c    | lisclosures ir | respect of app                | <sup>licable</sup> ⊖ Yes      | <ul><li>No</li></ul> |                 |
| prov        | visions of the Cor   | npanies Act, 20   | 13 during the ye   | ear            |                               | 0 111                         | <b>O</b> 111         |                 |
| B. If N     | lo, give reasons/o   | bservations       |                    |                |                               |                               |                      |                 |
|             |                      |                   |                    |                |                               |                               |                      |                 |
| PΙε         | ease refer the cla   | rification letter | attached herev     | with in this r | egard                         |                               |                      |                 |
| L           |                      |                   |                    |                |                               |                               |                      |                 |
| II. PENA    | LTY AND PUNIS        | SHMENT - DET      | AILS THEREO        | F              |                               |                               |                      |                 |
| A) DETAI    | LS OF PENALTI        | ES / PUNISHMI     | ENT IMPOSED        | ON COMPA       | NY/DIRECTOR                   | S /OFFICERS                   | Nil                  |                 |
|             |                      |                   |                    |                |                               |                               |                      |                 |
| Name of     |                      | ne of the court/  | Date of Order      |                | of the Act and<br>under which | Details of penalty/           | Details of app       | eal (if any)    |
| company     | y/ directors/ Auth   |                   | Date of Order      |                | sed / punished                | punishment                    | including pres       | ent status      |
| officers    |                      |                   |                    |                |                               |                               |                      |                 |
|             |                      |                   |                    |                |                               |                               |                      |                 |
|             |                      |                   |                    |                |                               |                               |                      |                 |

| Name of the company/ directors/ officers       | Name of the court/<br>concerned<br>Authority | Date of Order                               | Name of the Act and section under which offence committed | Particulars of offence                   | Amount of compounding (in Rupees)                   |
|--|--|---|---|--|---|
|  |  |   |   |  |   |
| XIII. Whether comp                             | lete list of sharehold                       | ders, debenture ho                          | lders has been enclose                                    | ed as an attachment                      |   |
| <ul><li>Ye</li></ul>                           | s No   |   |   |  |   |
| XIV. COMPLIANCE                                | OF SUB-SECTION (                             | 2) OF SECTION 92                            | , IN CASE OF LISTED (                                     | COMPANIES                                |   |
| In case of a listed co<br>more, details of com | mpany or a company<br>pany secretary in who  | having paid up sha<br>ble time practice cer | re capital of Ten Crore r<br>tifying the annual return    | upees or more or turno<br>in Form MGT-8. | over of Fifty Crore rupees or                       |
| Name   | Kush   | al Agrawal                                  |   |  |   |
| Whether associate                              | e or fellow                                  | <ul><li>Associat</li></ul>                  | e C Fellow  |  |   |
| Certificate of pra                             | ctice number                                 | 22611                                       |   |  |   |
|  |  |   |   |  |   |
|  |  | Decla                                       | ıration   |  |   |
| I am Authorised by t                           | he Board of Directors                        | of the company vid                          | e resolution no 09  | date                                     | d 30/08/2024  |
|  |  |   | irements of the Compan<br>ental thereto have been         |  |   |
|  |  |   | ts thereto is true, corrector concealed and is as         |  | information material to smaintained by the company. |
| 2. All the requ                                | uired attachments hav                        | e been completely a                         | and legibly attached to th                                | nis form.                                |   |
|  |  |   | n 447, section 448 and<br>d punishment for false          |  | es Act, 2013 which provide for ely.                 |
| To be digitally sign                           | ed by  |   |   |  |   |
| Director                                       | BABUL<br>BHAW<br>L KHAF                      |   |   |  |   |
| DIN of the director                            | 0*0*   | 5*8*  |   |  |   |
| To be digitally sign                           | Anshu<br>Kumai<br>Agarw                      | Ansilu Kuman<br>Agarwal<br>Pater 2024 11 20 |   |  |   |

| <ul><li>Company Secretary</li></ul>                     |               |                  |                |  |
|---|---------------|------------------|----------------|--|
| Company secretary in practice                           |               |                  |                |  |
| Membership number                                       | 7*4*2         | Certificate of p | ractice number |  |
| Attachments   |               |                  |                | List of attachments  |
| 1. List of share holders, debenture holders             |               |                  | Attach         | List of Committee of Creditors.pdf                             |
| <ol><li>Approval letter for extension of AGM;</li></ol> |               |                  | Attach         | ClarifficationMGT8OEL.pdf List of share holders31032023OEL.pdf |
| 3. Copy of MGT-8;                                       |               |                  | Attach         | order_compressed.pdf   |
| 4. Optional Attachement(s), if any                      |               |                  | Attach         |  |
|   |               |                  |                | Remove attachment  |
| N   | <b>Nodify</b> | Check Form       | Prescruting    | Submit   |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company